

**MEETING NOTICE**

|  |  |  |  |
| --- | --- | --- | --- |
| **School** | **Date** | **Time** | **Location** |
| Frank L. Stanton ES | 1/25/24 | 5:30 p.m. | Zoom |

[https://atlantapublicschools-us.zoom.us/j/91862457222?pwd=NFJDRDQwMCtnK3FuakwrNkVDMFlBQT09](https://nam11.safelinks.protection.outlook.com/?url=https%3A%2F%2Fatlantapublicschools-us.zoom.us%2Fj%2F91862457222%3Fpwd%3DNFJDRDQwMCtnK3FuakwrNkVDMFlBQT09&data=05%7C01%7Cpearls%40atlanta.k12.ga.us%7C561ed5f38efe4b7dfe1b08db10f43c7f%7C0d95ef40a0dd431890985e10f876f635%7C0%7C0%7C638122413400828634%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=PaXRyCtNf4%2Bqc94nXcqWk3NzPQmWZ%2FdGQX7vFS9gqfM%3D&reserved=0)

**Notice Prepared By:** **Phyllis E. Earls** **Date Posted: January 24, 2024**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting [will] allow for Public Comment*

1. **Action Items** *(add items as needed)*
   1. **Approval of Agenda:**
   2. **Approval of Previous Minutes:**
   3. **Strategic Plan Review and Update** *(if not previously completed)*
   4. **Rank Strategic Priorities** *(if not previously completed)*
2. **Discussion Items** *(add items as needed)*
   1. **Review Budget Development Process**
   2. **Budget Allocation Presentation**
3. **Information Items** *(add items as needed)*
   1. **Principal’s Report**